### RAJIV GANDHI GOVT. P.G. AYURVEDIC COLLEGE PAPROLA, KANGRA (HIMACNAL PRADESH)- 176115



## REGIONAL CENTRE OF EXCELLENCE IN AYURVEDA FOR GERIATRIC HEALTH CARE

Email: principal.gacpaprola@gmail.com Website:www.paprolaayurved.org cmegeri.paprola@gmail.com www.geriatricshp.in



Date: 04/02/2023

# CIRCULAR 6 DAYS CME PROGRAMME 20<sup>TH</sup> MARCH TO 25<sup>TH</sup> MARCH 2023

D. No. RCEGH EME/2023/11

To, The Principal / Director / Dean, All Ayurveda Colleges in India.

Subject: Inviting applications for 6 days CME.

Dear Sir/Madam,

With reference to the subject cited above, it is our pleasure to inform you that Regional Centre of Excellence in Ayurveda for Geriatric Health Care at Rajiv Gandhi Govt. Post Graduate Ayurvedic College & Hospital, Paprola is organizing 6 days CME programme from 20<sup>th</sup> March To 25<sup>th</sup> March 2023. This CME is sponsored by the Ministry of AYUSH, Govt. of India, New Delhi.

I request you to kindly depute teachers from your institute for attending the CME. Please send the application as early as possible. The details of the CME and the Application Form are annexed for your reference and use.

Thank You.

Prof. Vijay Chaudhary
Principal cum Dean
R.G. Govt.Post Graduate Ayurvedic College
Paprola, Distt Kangra (H.P.)-176115

Copy to:

1. The Secretary, Ministry of AYUSH, Govt. of India, AYUSH Bhavan, B Block, GPO Complex INA New Delhi for information please.

2. The Director, Dept. of AYUSH, H.P., Kasumpti Shimla for information please.

Prof. Vijay Chaudhary
Principal cum Dean
R.G. Govt.Post Graduate Ayurvedic College

Paprola, Distt Kangra (H.P.)-176115

#### **DETAILS OF CME**

Name of the CME	6 DAYS CME PROGRAMME		
Duration	20 <sup>th</sup> March To 25 <sup>th</sup> March 2023 (6days)		
Venue	Seminar Hall, Regional Centre of Excellence in Ayurveda for Geriatric Health Care,		
	RGGPG Ayurvedic College & Hospital, Paprola, H.P		
Eligibility of trainees	♣ Teaching faculty of recognized Ayurvedic Colleges.		
	♣ Ayurvedic Medical Officers (AMOs) of all states of North India		
	♣ Teachers and AMOs who have already attended 2 CME programmes in the		
	year 2022-2023 are not eligible.		
Maximum no. of	30(Thirty) (15 Teachers, 15 AMOs)		
trainees			
Procedure to Apply	Eligible teachers / AMOs can apply by filling the enclosed Application Form,		
	duly recommended by the Head of Institution / controlling authority.		
	4 Application form along with self-attested copies of Educational		
	Qualifications, Aadhar Card, should be sent through mail on or before <b>5 PM</b>		
	of 05 <sup>th</sup> March 2023		
	Applications which are incomplete and received after due date will not be		
	considered. The applicant can scan the entire application form and send it to		
	cmegeri.paprola@gmail.com as a single pdf.		
	♣ Applicant must mention "Application for CME (Geriatrics)" on top.		
<b>Procedure of Selection</b>	♣ Guidelines of RAV CME scheme will be applicable.		
	♣ Selected participant will be informed by email on or before 7 <sup>th</sup> March		
	2023.		
Payment of TA	♣ Actual fare or up to the rail fare of AC 2 tier class, whichever is less. Payment		
	of TA & journey DA will be made only at the end of programme.		
	Food expenses during journey up to maximum Rs.175/- are payable at		
	production of bills.		
	No food expenses will be paid if journey is made by		
	Shatabdi/Rajdhani/Duronto trains. Payment will be made directly to the bank		
	account by electronic transfer. Reimbursement of journey performed by road		
	is permissible for the places which are not connected by rail.		
	■ The road mileage on production of proof will be limited to 2 AC rail charges		
	or actual claim, whichever is lower.		

	4	Please be noted that TATKAL or DYNAMIC PRICING Train tickets will			
		not be reimbursed.			
	4	The payment of TA and food bills shall be made only on production of			
		original tickets/bills.			
Lodging and	4	The trainees will be provided the best possible lodging and boarding.			
Participation certificate	4	The certificate will be issued at the end of CME.			
	4	Chief Patron-	Sh. Rajeev Sharma I.A.S.		
			Secretary AYUSH, Govt of H.P.		
	4	Patron-	Sh. Vinay Singh I.A.S.		
			Director AYUSH, Govt. of H.P.		
	4	Organizing Chairman- Prof. Vijay Chaudhary			
			Principal cum Dean		
			R.G.G.P.G. Ayu. College & Hospital Paprola.		
	4	<b>Organizing Secretary</b>	- Vd. Anil Bhardwaj		
			Nodal officer,		
			Regional Centre of Excellence in		
			Ayurveda for Geriatric Health Care		
			Contact No- 7997100006		
	<b>♣</b> Email:- cmegeri.paprola@gmail.com		ola@gmail.com		

**Details are also available on website-** www.paprolaayurved.org www.geriatricshp.in

With warm regards,

Yours Sincerely,

Vd. Anil Bhardwaj Nodal Officer, RCEGH R. G. Govt. Post Graduate Ayurvedic College & Hospital, Paprola, Kangra H.P. 176115 Ph. 7997100006

# APPLICATION FORM CME (Geriatrics) 20<sup>th</sup> March To 25<sup>th</sup> March 2023

To,			
Vd. Anil Bhardwaj Nodal officer, RCEGH, HOD, P. G. Department of Panchkarm, R. G. Govt. Post Graduate Ayurvedic College & Hos	Photograph of applicant attested by controlling authority		
Paprola, Kangra H.P. 176115			
E-mail- cmegeri.paprola@gmail.com			
Sir, I hereby submit my application to participate in 6-da by your college project. My details are as follows.			
Full Name:			
(In BLOCK letters)			
Father's /Husband's Name			
Date of Birth: Age:	Gender :	•••••	
Educational Qualification:			
Name of Degree	Subject	ject	
Registration No: NCISM			
Designation: Department Departmen			
Name of Institute:		•••••	
Experience: Years Months			

Have you participated in ROTP/ CME earlier: YES / NO

If yes, details of ROTP/ CME should be completed by candidate –

SR. No	ROTP/CME	Organizing institute	Dates (From – To
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	dress for correspondence w	vitn pin code: 	
1) Offic			•••••
2) Resid			
2) Kesic			
3) Teler	phone with STD code:		
4) Mobi	le number:		
5) Emai	l id:		
Aadhar No	o. (Attach a copy)		
	nils (Attach a copy)		
IFSC Co	ode:		
The information	- francish od ah aya is taya and	accument on months had after a freezy limeaxy	ladaa and I aaaant
		correct as per the best of my know	
•	•	ide the instruction given by the	organizer for the
smooth conduct	tion of program.		
Date:			
(Recommendation	on of the Head of the institut	re/	
controlling auth			ture of Applicant)